



#### Applications must be received by Thursday, Feb. 2, 2023 at 5 p.m.

#### Requirements:

- Citizen of the United States
- Registered voter and resident of City of Carlsbad District 2
- Complete Form 700

Jamie Latiano Jacobs

Attach a resume or professional biography

# ROV 1:15pm.

#### **Personal Information**

Name

Required for Voter Registrat		gistration Verific	cation	
Home Address		District Numb	er	/
City Carlsbad	ZIP 92010			
Home Phone	Mobile			
E-mail				
Occupation Business Owner, Professor & Author	4			
Employer Gig Talent, LLC				
Employer Address				
City Carlsbad	ZIP 92008	-		
Work Phone	Mobile			
Acknowledgements	4	Ye	es	No
I am a resident of the City of Carlsbad District 2.	*	V		
I am a registered voter in Carlsbad.		V		
I am a Citizens Academy graduate.	0			1
I have sufficient time to devote to the responsibility of the meeting(s) if I am appointed.	ne position and will attend the req	uired		
I acknowledge that if appointed I will file necessary docu Disclosure Statement (a public record that will be posted attend Ethics Training as required under the Political Ref	on the City's website). I further a	gree to		

Date of Birth:

I acknowledge that if appointed to fill the District 2 Council seat for a term ending with the November 2024 election, I will not be eligible to run for that seat in the November 2024 election per Carlsbad Municipal Code section 2.04.110. I further agree to abide by the provisions of this code section as it exists at the time of my appointment.



I am aware that this application is a public document.



#### Please describe your professional experience and relevant experience.

I am a leader and entrepreneur who has led diverse organizations through growth, change, and transformation over multiple decades. Throughout my career, I have specialized in building excellence in teams and company cultures that inspire employees to contribute, grow, and deliver great work. My experience ranges from fast growing, independent startups to global, Fortune 50 organizations, in an even broader range of industries with companies like Four Seasons Hotels & Resorts, Ingersoll-Rand, Ingram Micro, Thales and Renovate America. I am a co-founder of the modern talent collective, Gig Talent, a Carlsbad based, women-owned business supporting a diverse client base across the United States.

I am the Co-Author of an award winning book, "Designing Exceptional Organizational Cultures" and am fortunate to speak in public and private forums about topics such as leadership, self-development, company culture, wellness, mental health in the workplace, the future of work, and entrepreneurship.

I support the education of up and coming professionals as a Professor at USC's Bovard College Masters in Human Resources Management program. I am trained as a professional certified coach and am certified by the International Coaching Federation. I believe in contributing to the communities around us and have served on many non-profit and community based boards, committees and organizations including being a past president of the National Human Resources Association and driving workforce development efforts in both San Diego and Orange Counties. I currently serve Carlsbad as a Commissioner on the Historical Preservation Committee and an Alternate on the Growth Management Citizens Committee.

Both personally and professionally, my experience has demonstrated consistency in delivering impact by building authentic relationships and being part of, and leading, healthy, high performing teams that navigate complex challenges and deliver results together.

#### Please describe your educational background.

I have a Bachelors of Arts in History and Political Science from University of California, San Diego (UCSD) and an Executive Master's in Business Administration from Chapman University. I am a certified coach by the Hudson Institute of Coaching and completed the Leadership Tomorrow program in Orange County which is a nine month program designed to expand knowledge, empower citizens, and promote community involvement as you learn about all aspects of the community including history, the arts. water and utilities, education, health and human services, local government, housing and transport, justice and public safety and business and community.

#### Please describe your current or past community involvement, including any service on boards, commissions or committees, with private or public agencies.

It is part of my personal value system to contribute to and help build the communities I am a part of. Therefore, I have many years of community involvement, including serving on boards, commissions, and committees

CITY OF CARLSBAD, Historical Preservation Commission, Commissioner, 2022 - Current

CITY OF CARLSBAD, Carlsbad Tomorrow Growth Management Citizens Committee, Alternate, 2022-Current CARLSBAD CHAMBER OF COMMERCE, Member, 2018-Current

CONSCIOUS CAPITALISM SAN DIEGO, Conscious Culturist Roundtable, 2016-2019

SAN DIEGO WORKFORCE PARTNERSHIP, Workforce Development Board, Secretary/Treasurer of the Board, Audit Committee Chair, Chair Regional Council on Technology, 2016-2019

NATIONAL ASSOCIATION OF HUMAN RESOURCES, 2005-Current

NATIONAL ASSOCIATION OF HUMAN RESOURCES, 2005-Current
2015-2017 Vice President of Affiliate Relations-West, 2017-2018 National President Elect, 2018-2019 National President, 2019-2020 Immediate Past National President, 2020-2023 Board Advisor
2010-2015 Orange County Affiliate: Board Member, 2012 OC HR Executive of the Year Event Chair, 2012-2013 OC President Elect, 2013-2014 OC President, 2014-2015 OC Past President
2021-2022 Silicon Valley Affiliate: Board Member & VP Membership
WOMEN'S ECONOMIC VENTURES, Thrive Entrepreneurial Business Coach, 2015-2019
SAN DIEGO HUMAN RESOURCES FORUM, 2016 Selection Committee for HR Executive of the Year
INTERNET MARKETING ASSOCIATION, Women's Leadership Group, Founding Member, 2016-2018
CHAPMAN UNIVERSITY, CHAPMANSO Member, 2016-2018
SAGE CREEK HIGH SCHOOL Site Council Member, 2016-2018
ORANGE COUNTY WORKFORCE INVESTMENT BOARD, Board of Directors, 2012-2014
WORKING WARDROBES, Board of Directors, 2016-2018

WORKING WARDROBES, Board of Directors, 2012

LEADERSHIP TOMORROW, Class of 2007
BOYS AND GIRLS CLUBS OF TUSTIN, Board of Directors; CFO & Board HR Committee Chair, 2005-2011

CITY OF ENCINITAS, Job Shadowed with Mayor as San Dieguito High School Student, 1994-1995 SAN DIEGUITO HIGH SCHOOL DISTRICT, District Task Force, Student Representative, 1994-1995

## Please explain why you wish to be appointed to City Council (attach a separate sheet if needed)

I'm seeking to join our City Council because I want to help navigate the future of our our city, represent my district within Carlsbad, and help preserve Carlsbad's status as a hidden gem on the Southern California coastline. I am a Carlsbad native and share a deep commitment to Carlsbad's well-being. I believe my professional experience and my win-win mentality can be a force for good in our community and help navigate the complex issues we face now and will face in the future.

The District 2 representative needs to bring leadership, commitment to Carlsbad, knowledge of the issues, and a balanced perspective. I am committed to Carlsbad and to making it the best it can be. My family has been based in California since 1977 and we are here for the long term. I have lived in District 2 since 2016 and my daughter attended Sage Creek High School and both of our children have attended Mira Costa College. We have found our forever home here. Growing up, I lived in both Districts 3 and 4. My mom still lives in District 3. This gives me much appreciation of each of the areas of Carlsbad. The quality of life, unique character within the city, and natural and economic diversity are all things that we value here. We enjoy the treasures of living and working in Carlsbad, including our incredible neighbors, beaches, lagoons, trails, dog parks, historical sites, and ongoing commitment to economic development. Through the Historical Commission and Growth Management Committee, I have been learning many of the current priorities within our city and am committed to driving Carlsbad forward while maintaining a deep respect of our roots.

I have worked in many different industries and with companies all over the world. This helped broaden my perspective and helped me see the commonalities while valuing differences among people and teams. My leadership roles have always required me to strike a balance among the interests of management and employees, or organizations and individuals. Serving on the Historical Preservation Commission and Growth Management Citizens Committee have provided me valued opportunities to hear directly from our citizens and neighbors about what is important to them, as well as, to ask good questions of City Staff and fellow Committee Members. This moderate, well-balanced perspective is what will drive me as I vote on candidates and issues, regardless of party affiliation. I bring an open minded perspective and will also be decisive and action oriented. The opportunity to fill this gap for our District until the next election would be an honor for me to take an active role; first in listening to our community, and then using my voice and time to make a difference.

Are you related to, employed by, or affiliated in any way with anyone on the City Council or City of Carlsbad staff members? If yes, please list member name(s).

city of carisbad start members: if yes, please list member frame(s).				
No, None	H H	*		
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#### What would you like to accomplish as a council person if appointed?

My goal is to support the City's Strategic Plan and work closely with all stakeholders to ensure that Carlsbad remains a great place to live, work, and raise a family. Achieving this goal means bringing people together to advocate and find solutions for the City's biggest issues, championing a diverse community, and supporting Carlsbad's great libraries, arts, and culture; along with a commitment to ensure the City's ongoing financial health.

This appointment is an opportunity to be part of bringing our community and decision makers together, at a time where diplomacy, inquiry, and good decision making are needed most. During the term of this appointment, the focus would be on implementation of the Housing Element, effective maintenance of city resources, including our city owned historical sites, coastal beaches, parks, trails, and open space areas, and evaluation of and action from the Growth Management Committee recommendations/reports.

My hope is that together we can create bridges within our community that continue to move Carlsbad forward while honoring the past, preserving the unique charm and character of our community, innovating for progress, and standing up for both fiscal and social responsibilities.

#### Please give examples of using collaboration to become successful.

My career has been built on fostering better collaboration and communication within organizations and teams.

I practice, and teach others, the Six Tools of Collaboration. They include: 1) Listen, Not Talk, 2) Practice Empathy, 3) Be Comfortable with Feedback, 4) Lead AND Follow, 5) Speak with Clarity, and 6) Win-Win Interactions.

These practices are what will allow us all to leverage collaboration to be more successful. I remember specific points within my career of building these skills when I needed to listen more, be more direct in order to get to clarity and alignment, or to ask better questions and really hear the another person's perspective and ensure we are not working in assumptions. We see it now on the Growth Management Citizens Committee, listening to all perspectives, inviting diversity of thought, working towards consensus and developing a meaningful recommendation and report to the City Council that represents the input and participation from the community and committee members alike.

Another example was as the National President of the National Human Resources Association, I had to lead and partner with our 8 affiliate organizations which all had varying membership demographics, priorities, financial situations, marketing guidelines and organizational culture. Working with fellow volunteers to align on shared purpose, vision and values, and build effective working relationships across the country is something I was proud of.

### What are the most pressing issues facing our community and how do you plan to address them?

Through my many years as a Carlsbad resident and my involvement with our City via the Growth Management Citizens Committee and Historical Preservation Commission, I continue to learn more about and work towards balanced solutions for the most pressing issues facing our community.

In Carlsbad today, the issues around infrastructure, traffic safety and multi-modal transportation, sustainability, affordable housing, maintaining our open spaces, and homelessness are top of mind for many of us. These are issues that I would focus on as the representative for District 2.

I've taken the Safer Streets Together Pledge and encourage others to do the same. Increasing awareness of traffic safety is one of the top three things we can do to improve traffic safety, as included in the Safer Streets Plan, education, engineering and enforcement all will help us keep our families, friends, neighbors, and visitors safe in Carlsbad.

The City has put significant effort into our 5 Year Strategic Plan. This, along with our Climate Action Plan and Growth Management Program will help ensure that we are acting on our intentions related to sustainability and infrastructure. We need to continue to understand changing technologies and best practices so that we evolve our policies and programs to not only meet the needs we can see today, but be agile and modern enough that they can adapt to the needs of the future.

We are all facing broader issues around eduction, mental health, access to healthcare and economic challenges, while these are not the issues the City Council is chartered to solve directly, we also can't ignore the pace of change and the impact their prevalence has on our residents and community.

We need a balanced perspective to allow us to navigate the complexities and priorities across the board and keep focus on the most important things. We need builders who can build relationships across our community and beyond, foster public/private partnerships, and leverage the efforts and resources working on important priorities throughout San Diego County. This is what I will bring to the City Council. The ability, courage, and commitment to look at and address important specific topics and also to take a broad view leveraging available resources and ensuring that decisions are made using critical thinking with a thoughtful, balanced approach.

#### Additional information or comments

Thank you for corepresent District		g me to join yo	ou as part	of the Cit	y Council	and proudly	
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#### Signature

By signing below, I declare under penalty of perjury under the laws of the State of California that the answers provided in this application are true and correct to the best of my knowledge.

First Name: Jamie Last Name: Jacobs

Signature:

Jamie Jacobs Digitally signed by Jamie Jacobs Date: 2023.02.01 20:28:28 -08'00'

Date: 02/01/2023

#### Signature

Completed applications must be received by the City Clerk's Office no later than Thursday, Feb. 2 at 5 p.m. Once submitted, applications cannot be amended. Remember that you must answer all questions on this application, provide a resume or biography and submit a Form 700 to be considered for the appointment to the City Council District No. 2 office. Incomplete application packages will not be considered.

Option 1:

Mail or drop off the signed paper copy of your completed application with resume or professional bio and Form 700 to:

City of Carlsbad City Clerk's Office 1200 Carlsbad Village Drive Carlsbad, CA 92008 (442) 339-2808

Postmarks are not accepted. Applications must be received by the City Clerk's Office by the due date.

Option 2:

E-mail your completed application.

Sign, date and e-mail the application with your resume or professional bio and Form 700 to: clerk@carlsbadca.gov



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Filing Official Use Only

A PUBLIC DOCUMENT

Ple	ease type or print in ink.					
NAN	ME OF FILER (LAST)	(FIRST)		(MIDDLE		
Ja	acobs	Jamie		Latia	ino	
1.	Office, Agency, or Court				,	
	Agency Name (Do not use acronyms)	=				
	City of Carlsbad					
	Division, Board, Department, District, if a	pplicable	You	ur Position	8	
	Distric 2		, C	ouncil Member		
	▶ If filing for multiple positions, list below	v or on an attachment. (Do	not use acronyms	;)	*	
	Automorphism		D	-10		
	Agency:	ÿ.	PO	osition;		
2.	Jurisdiction of Office (Check a	t least one box)				
	State			udge, Retired Judge, Pro Te	m Judge, or Court Commissioner	
	<u> </u>		(8	Statewide Jurisdiction)		
	Multi-County		C	ounty of	,	
	Carlsbad Carlsbad		C	ther		
3.	Type of Statement (Check at lea	est one hov)				
Ο.	Annual: The period covered is Jan	•		Leaving Office: Date Left _	1 1	
	December 31, 2022.	dary 1, <b>2022</b> , through			c one circle.)	
	-or- The period covered is December 31, 2022.	, three	ougii	The period covered is Jaleaving office.	nuary 1, 2022, through the date of	Ī
5	Assuming Office: Date assumed _		Ì			Ĺ
	Candidate: Date of Election	and office	sought, if different	than Part 1:		
4						75.ch
4.	Schedule Summary (required	I) ► Total nu	mber of page	s including this cover	page: 2	
	Schedules attached					
	Schedule A-1 - Investments – so				iness Positions – schedule attache	d
	Schedule A-2 - Investments – so			e D - Income - Gifts - sche		
	Schedule B - Real Property – so	hedule attached	Schedul	e E = IIICOINE — GINS — ITAVE	el Payments – schedule attached	
-0	or- None - No reportable inte	erests on any schedule				
-	Verification	noote on any contoane				THE STATE OF
Ο.	MAILING ADDRESS STREET	C	ITY	STATE	ZIP CODE	
	(Business or Agency Address Recommended - Publ		Sanda Iranal	0.4	00000	
	DAYTIME TELEPHONE NUMBER	C	arlsbad EMAIL ADD	CA RESS	92008	
	( )		211111127133			
	I have used all reasonable diligence in pr herein and in any attached schedules is				ny knowledge the information contai	ned
	I certify under penalty of perjury under	r the laws of the State of (	California that the	e foregoing is true and co	rrect.	
					Distribution	
	Date Signed 02/01/2023	-d	Signature _	Jamie Jacobs	Digitally signed by Jamie Jacobs Date: 2023.02.01 20:29:08 -08'00'	_
	(month, day, year	)		(riie trie originally signed pap	er statement with your filing official.)	

#### **SCHEDULE A-2**

# Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION	
Name	

► 1. BUSINESS ENTITY OR TRUST	► 1. BUSINESS ENTITY OR TRUST
Gig Talent, LLC	The Jacobs Companies, dba Pacific Construction
Name	Name
Address (Business Address Acceptable)	Address (Business Address Acceptable)
Check one	Address (Business Address Acceptable)  Check one
☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2	☐ Trust, go to 2 ■ Business Entity, complete the box, then go to 2
GENERAL DESCRIPTION OF THIS BUSINESS	GENERAL DESCRIPTION OF THIS BUSINESS
Talent Agency for HR Consultants & Leadership Coach	Construction
FAIR MARKET VALUE IF APPLICABLE, LIST DATE:	FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
\$0 - \$1,999	\$0 - \$1,999
\$2,000 - \$10,000	\$2,000 - \$10,000
\$100,001 - \$1,000,000	\$100,001 - \$1,000,000
Over \$1,000,000	Over \$1,000,000
NATURE OF INVESTMENT LLC	NATURE OF INVESTMENT S Corporation
Partnership Sole Proprietorship Other	Partnership Sole Proprietorship Other
YOUR BUSINESS POSITION Co-Founder	Spouse of Owner
	YOUR BUSINESS POSITION
➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)	➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)
\$0 - \$499 \$10,001 - \$100,000	\$0 - \$499 \$10,001 - \$100,000
\$500 - \$1,000 OVER \$100,000	\$500 - \$1,000
➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF	► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF
INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)	INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)
None or Names listed below	None or ■ Names listed below
*	Army Navy Academy
2	
*	_
▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR	➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR
LEASED <u>BY</u> THE BUSINESS ENTITY OR TRUST	LEASED <u>BY</u> THE BUSINESS ENTITY OR TRUST
Check one box:	Check one box:
☐ INVESTMENT ☐ REAL PROPERTY	INVESTMENT REAL PROPERTY
Name of Business Entity, if Investment, or	Name of Business Entity, if Investment, or
Assessor's Parcel Number or Street Address of Real Property	Assessor's Parcel Number or Street Address of Real Property
Description of Rusiness Activity or	Description of Puninger Activity or
Description of Business Activity <u>or</u> City or Other Precise Location of Real Property	Description of Business Activity <u>or</u> City or Other Precise Location of Real Property
FAIR MARKET VALUE IF APPLICABLE, LIST DATE:	FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
\$2,000 - \$10,000 \$10,001 - \$100,000	\$2,000 - \$10,000 \\ \$1
\$10,001 - \$100,000	\$10,001 - \$100,000
Over \$1,000,000	Over \$1,000,000
NATURE OF INTEREST	NATURE OF INTEREST
Property Ownership/Deed of Trust Stock Partnership	Property Ownership/Deed of Trust Stock Partnership
Leasehold Other	Leasehold Other
Check box if additional schedules reporting investments or real property are attached	Check box if additional schedules reporting investments or real property are attached
No real property held or leased by these entities	
Comments:	,

### JAMIE LATIANO JACOBS



#### **PROFILE**

- Carlsbad Native
- Experienced Business
   Executive & Entrepreneur
- Carlsbad Business Owner
- Author & Educator
- Married to Josh and mother of two college students (Cambria & Ethan)
- Dog Mom

#### **VALUES**

Integrity Authenticity Courage Community

#### **INTERESTS**

Continued Learning Reading Travel Animals Cooking

#### **EDUCATION**

**HUDSON INSTITUTE OF COACHING**, Hudson Certified Coach **CHAPMAN UNIVERSITY**, Executive Masters in Business Administration

**THE UNIVERSITY OF CALIFORNIA, SAN DIEGO**, Bachelor of Arts. Double Majors, History and Political Science

#### **WORK EXPERIENCE**

Gig Talent, 2019-Current

Co-Founder

University of Southern California, 2018-Current

Adjunct Associate Professor

High Performanceology, 2018-Current

Co-Founder; Author "Designing Exceptional Organizational Cultures"

Renovate America, 2014-2018

Senior Vice President, People & Culture

Thales, 2013-2014

Vice President, Human Resources

Webster University, 2011-2015

Adjunct Professor

Ingram Micro, 2007-2013

Senior Director, Human Resources

Director, Human Resources

Senior Manager, Human Resources Compliance and Initiatives

Tait & Associates, 2006-2007

Director, Environmental and Compliance Training

Quantum Corporation, 2005-2006

Human Resources Business Partner

Four Seasons Hotel Newport Beach, 2004-2005

Assistant Director of Human Resources

Ingersoll-Rand, 2002-2004

Human Resources Manager, Center of Innovative Merchandising Solutions

Regional Human Resources Generalist/Manager, Western Region

Four Seasons Resort Aviara, 1997-2002

Human Resources Manager Front Office Representative

#### **SKILLS**

Busines Partnership and Acumen

Change Management and Organizational Development

Leadership

Organizational Culture

**Building High Performing Teams** 

Expertise in Diversity, Equity, Inclusion and Belonging

Project management and Problem Solving

Mergers, Acquisitions, Integrations and Divestitures

Strategic Planning

Facilitation, Negotiation, Mediation, and Communication

#### **COMMUNITY INVOLVEMENT**

City of Carlsbad, Historical Preservation Commission, Commissioner City of Carlsbad, Growth Management Citizens Committee, Alternate City of Carlsbad, Leadership Development Coach National Human Resources Association, Past President & Advisor

San Diego Workforce Partnership, Workforce Development Board Sage Creek High School, Site Council Member

Orange County Workforce Investment Board, Board of Directors Boys and Girls Clubs of Tustin, Board of Directors